

# THE TUPELO COUNTY NEWS™

## THE WEWA NEWS™



*“The Good News Newspaper”*

MAY 2023-02 >> Vol. 5 No. 05-02 << A FREE LOCAL NEWSPAPER Take One!

### SONS OF THE CONFEDERATE VETERANS ARE COMING TO WEWA

by Tom Wynn

The citizen-soldiers who fought for the Confederacy personified the best qualities of the American people. The preservation of liberty and freedom was the motivating factor in the South's decision to fight the second American Revolution, as it were. The tenacity with which Confederate soldiers fought underscored their belief in the rights guaranteed by the U.S. Constitution. These attributes are the underpinning of our Republic society and represent the foundation stone on which this nation was built, stone by stone, flesh and blood sacrificed by many. Our peace and love for one another was disrupted by internal war, a sad situation for our young nation.

Today, the Sons of Confederate Veterans (SCV) is preserving the history and legacy of these heroes so that future generations can understand the motives that animated the Southern Cause. They are coming to visit the graves of those lost in that bloody war and mark their graves for future generations to see.

On May the 8th starting at 11:30 AM the Veterans will come and dedicate the headstones at Jehu and Roberts Cemeteries in the Wewa area. The Wewahitchka Historical Society will be on hand and anyone who wants to come see the dedication is invited as well. The ceremony will be 30 minutes for each stone.

Four headstones in the Wewa area will be replaced and dedicated. There will be several groups of SCV members coming to do the ceremony from the Panhandle of Florida. The SCV is the direct heir of the United Confederate Veterans, and the oldest hereditary organization for male descendants of Confederate soldiers. Organized in Richmond, Virginia in 1896, the SCV continues to serve as a historical, patriotic, and non-political organization dedicated to ensuring that a true history of the 1861-1865 period is preserved.

### THE TUPELO HONEY FESTIVAL MAY 20<sup>TH</sup>

by Tom Wynn

The annual “Wewa family reunion” is happening on the 20<sup>th</sup>, so bring your family to Lake Alice Park in the middle of the sweetest little city in Florida. A fun day for all! Come join us for this year's Tupelo Honey season, we all pray for a good flow this year. The Tupelo Honey Festival to me has always been a day of “Family Reunion” of sorts, as well as where you can get the best of the best honey in the world. It should be a great day for all Honey Lovers!



Come enjoy the food, fun and music, join in with us Old Men, who love to “chew the fat” and tell tall tales as we drink our sweet tea and eat whatever we fancy under the ole' Oak Trees.

Bring a friend and show them a good ole' time. All are Welcome! It's time to stock up on some of the other types of honey as well.

### THE WEWAHITCHKA CITY MEETING

by Tom Wynn

The monthly city meeting was canceled last Thursday night due to bad weather, so it has been rescheduled for the 3<sup>rd</sup> of May, Wednesday morning at 9 AM at the Wewahitchka Public Library for those who want to do their civic duty. Come and see your republic at work.

### A HISTORICAL WRITING GIVEN TO JAMES EARNEST RISH ABOUT 10 YEARS AGO.

(Circa 1920's)

“It is interesting to note that during the steamboat years that a large part of the cargo was oranges. During certain seasons of the year, a lot of the boats would have from 150 to 200 boxes of oranges, it was one of the main cash crops of our ancestors.

(Continued on Page 2)

### Historical Writing (Cont. from page 1)

#### **An old man remembering his boyhood days across the River from Wewahitchka, handwritten.**

**The story continues...**“I’ve heard that the freeze of 1898 just about wiped them out. There is a community about 18 miles South of Bristol in Liberty County named “Orange”. During my boyhood days, there was a US Post Office there, it was operated by **Mrs. Wilder**.

After the Civil War, most of the people who lived up the river made a living cutting and rafting Cypress Timbers down the river to the big sawmills in Apalachicola. They would catch a ride on the steamboats back to their camps. Up the river back in those days, most of the people who lived up the river worked in timber. They established their camps in the area where they were cutting at the time and that’s where they lived.

Some of the names I remember that my father camped and worked with was **Alex Turner, “Braze” Ramsey, Jim White, Uncle Calvin Durham, his brother Frank and Dink, (James. L.) Hentz, Jake Harell, Mr. Kirkland, Mr. Jeter**, and a boy who came to their camp, that they never knew from where, who said his name was “**John**”. That’s all he would tell them, but, he worked with them for years, **Dan Minton, Manny Howard, John Parrish, Mr. Hathcock**, my grandfather **William Hentz, Mr. Will Gunn, Tom and Sid Johnson, Isaiah Rouells, Tense Duggar, Rob Hentz, Will Durham**, and many more. The boy who they found in camp when they came in from work one afternoon would only tell them his name was John, he said. They didn’t give poor folks but one name where he came from. Years later, when he had grown up and gotten married, he took the name **Kirkland**, nobody ever knew whether that was his real name or not, he lived in the little village of **Sumatra** for many years. My father always says he was a good boy.

Back in logging days on the Apalachicola River, timber crews cut on government claims issued by the U.S. Government.

A lot of times there was friction between timber crews over boundaries, etc. My uncle **Frank Hentz** was a surveyor and I heard it said that he knew where every section corner in Liberty County was located. The holder of a claim could deal with other crew operators to do the cutting. My father and his brothers worked with **Mr. W. H. Gunn** who was the son of one of my grandfather’s older half-sisters.

**There was a man named Rish** (Jim Rish’s Grandfather) **from Wewahitchka** who had a timber crew in the area, and he was always dissatisfied with something and causing trouble. They got by without any serious trouble, but I heard of two different occasions when they had to have an understanding with him at the business end of a Winchester.

The center of the river is the line between counties on opposite sides of the river, and back in steamboat days, when a crime was commented on a steamboat it always posed a problem to determine which county had jurisdiction. It depended on which side of the river the boat was on at the time the crime was committed. Sometimes a steamboat would pick up a dead body floating in the river. It would usually be in a condition that it had to be buried immediately.

They would send a crew in a small boat to the riverbank and bury it. They would always nail up half of a wooden barrel head on a tree, or post at the head of the grave. Back in rafting days, some of the people who operated up **the Chipola River** had a rough reputation and our people on **the Apalachicola River** kept an eye on them. They didn’t trust those people too far.

They used to tell a story about an old man who rafted down the Chipola, that the other loggers in that area accused of stealing their timber and putting it in his rafts. One time they were chasing after him and found him with his raft tied up at **Douglas Landing** on Chipola River about 3 ½ miles from where the Chipola flows into the Apalachicola. He was sitting on the bank of the river smoking his pipe. They cussed him out, accused him of stealing their timber and said they would shoot him if he moved that raft. He sat there and smoked his pipe and when he got through, he just knocked the ashes out of his pipe, got up and started untying the raft. They pointed their guns at him and swore they’d shoot him. He untied the raft, pushed out in the river and as he went down the river, he hollered back at them “well boys, talk is cheap, it takes money to buy liquor”. Nobody shot him. He went on to Apalachicola and sold the timber.” (**Note from Editor:** the wording was left as written so we can enjoy the flavor of the times).

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**OUR FOREFATHERS WHO WERE THE PIONEERS THAT  
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IF you were put on trial for being a Christian would there be enough evidence to find you guilty?

### BIBLE STUDY TOOLS

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## BREAKFAST AT THE HONEY HOLE!

by Chef Christopher

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## TAUNTON FAMILY FESTIVAL 11<sup>TH</sup> ANNUAL

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The Division of Historical Resources Is now accepting Small Matching and Special Category grant applications via our online system from April 1 to June 1 at 5:00 PM (Eastern). To apply, visit the Department's online grant system at dosgrants.com. Applicants will need a user profile and to be associated with the organization they represent. For help getting started, view the FAQ under "Help" in the grant system. We will also be conducting "How to Apply" webinars for both Special Category and Small Matching grants on April 5th and 12th. To register, visit our Upcoming Events page. Further information can be accessed on the Grants page of our website.

The Friends of the Wewahitchka Library is a 501c3 organization founded to aid our local library with volunteers, programs, and funding to purchase needed furniture, crafts, office supplies and books. The Friends renewed the Ancestry.com subscription for the library, so you can research and discover your family tree. We need volunteers to help with the library's Native Garden Landscape. If you have gardening skills, please contact the library. The Friends meet the second Thursday of each month in the library at 9:30 am. We look forward to seeing you at the next meeting.

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# THE WEWA LIBRARY

by Joyelle Linton



The Charles Whitehead Public Library is open Monday, Tuesday, Thursday, and Friday 9:00-5:00 CT. Please call us at (850) 639-2419 for additional information.

Each spring Gulf County master gardener, Patty Dunlap, spruces up the native landscape garden at the Charles Whitehead Public Library. Mrs. Dunlap originally started working with the library in the spring of 2021 to create this wonderful space. With the help of other master gardeners, they pruned the bushes, removed the old pine straw and replenished the grounds with new pine straw. In addition, the soaker hose was replaced, and additional plants were installed. This year's extreme cold weather affected some of the plants, therefore, several had to be replaced with new ones. The photo shows the master gardeners that took part in this year's workday, including several new master gardeners. From left to right are Caroline Madsen, Sandy McInnis, Patty Dunlap, Sharon Gross, Kendra Jacoby and Melanie Hinote. We would like to thank all of these ladies for their hard work!

The updated garden looks AMAZING!



## THE LADIES POSE FOR A PHOTO

We invite you to stop by and view our native landscape garden.

Information on growing these native plants are available inside the library. The library is open Monday, Tuesday, Thursday, and Friday 9:00-5:00 CT.

## HONEY HOLE RESTAURANT

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see <http://mukappa.net/sjbec> for full schedule

## Wewahitchka Historical Society News

by Ann Johnson

On Monday, May 8, 2023, at 11:30 am cst, the Wewahitchka Historical Society will meet with members from the Sons of Confederate Veterans (SCV) in Wewahitchka to install headstones for Veterans at Jehu and Roberts Cemeteries. These graves were previously unmarked or had damage to the headstones over the years. These veterans fought in the Civil War and the Spanish American War.

To be eligible for a headstone or marker, a member of the SCV completes research and documentation on the specific veteran and submits an application to obtain a headstone from the Veteran's Administration. Once the headstone is received, it is installed by members of the SCV. On Monday, May 8, members will set the headstones and then a date will be scheduled to come back for a formal ceremony. The public is encouraged to come and take part in both events.

The old Iola Cemetery in Wewahitchka has two veterans buried there that the SCV have headstones for, however, a local timber company cleared the property along with all the markers and headstones. These markers will be installed later.

The Wewahitchka Historical Society is working to gain access from the timber company so that we may try to restore and preserve the Iola Cemetery. We will be asking for help from the public as the project progresses. In the meantime, if you have knowledge of family members buried at the cemetery, or any old photos of the cemetery or

the Town of Iola, please contact Ann Johnson at (850) 867-5970 or by email at Radarmorri@aol.com. This information will help us to document cemetery information to the timber company.

The Wewahitchka Historical Society meets every third Thursday at the Corner Café in Wewahitchka at 6pm, (CST). We are currently working on our membership drive and would love to have you join us.



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### UPDATE: NEW EMERGENCY RADIO ASSOCIATION IS GROWING FAST!

by Tom Wynn

A group of worried locals have decided to create a new organization to make sure we have emergency communications in our local area of the Panhandle. From the Gulf County Sheriff's office to about 45 mile north of Wewa up Hwy 71 North. As we continue to work toward our goal to have a member about every 10 miles which would be able to communicate with each other for various emergencies, hurricanes, bad weather and downed power systems. Folks as far as I-10, north of Wewa to White City area are interested in having communication with one another in case a need arises. We can lose power easily during a bad storm or Hurricane, this will ensure we can reach each other and seek help on the private side. If anyone is interested in joining the group, please contact: **Mr. Dudley Balmer** at: 317-379-1644. Your cost would be \$160 dollars for radio and antenna. (Radioddity email address: [www.radioddity.com](http://www.radioddity.com)) TW

**John 1:12; John 15:15  
Romans 5:1**



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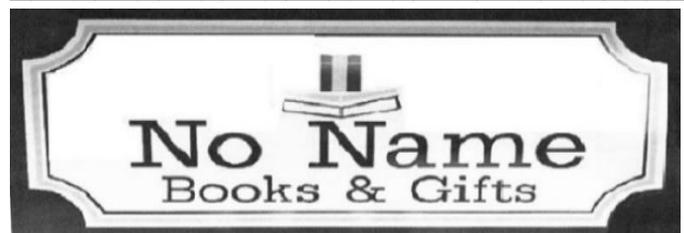
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## TUPELO HONEY AND IT'S PROPERTIES

by Leslie Cantu

It is Tupelo Honey time, the often difficult to make premier honey, produced along the Apalachicola Chipola River system is in bloom now and hopefully the weather and other factors will cooperate to bring about the liquid gold honey. We use Tupelo Honey in our skin and health care line because it has many amazing qualities, including the ORAC value, which measures the ability of a product to gather up and get rid of free radicals.



This skin conditioning and repair ability gives us a product that is extremely beneficial to the skin, the body's largest organ and one that takes the abuse from outside influence such as wind, cold, sun. Honey can be used as an anti-microbial agent; this is mostly due to low concentrations of hydrogen peroxide produced naturally from sugar compounds. Honey contains large amounts of sugar, approximately 97%, most of the sugar content is glucose and fructose. Honey also contains smaller amounts of vitamins and minerals.

Tupelo Honey is one of the rarest strains of honey and has amazing health benefits both when consumed, as well as when used topically. Studies have shown that Tupelo Honey has many compounds that help the skin, one of the greatest benefits being a high ORAC (Oxygen Radical Absorbance Capacity) value.



(Steve Cantu inspecting the hives on the river)

This means that it has the wonderful ability of protecting the skin against free radical damage from the sun and other environmental contaminants. The Ogeechee Tupelo (White Tupelo) comes from a region of northwest Florida along both sides of the Apalachicola, Chipola, and the old Ochlocknee Rivers

stretching over 5 counties, Calhoun, Gulf, Franklin, Liberty and Wakulla.

This area is 15 to 20 miles wide, 100 miles long and forms the lower reaches of the Chattahoochee River system, adjoining the Gulf of Mexico on the South. It is here that the world's chief supply of Tupelo Honey is made. Our bees are put on barges pushed upriver and floated down to reach the White Gum trees.

We hope to see you at the yearly Tupelo Honey Festival on Lake Alice. It is a special day for the people and the Beekeepers who work very hard to produce this special kind of honey. Enjoy the Day! (Photos by Tom Wynn on the Chipola River with Steve Cantu). LC



**THE RISH HONEY HOUSE IS OVER 121 YEARS OLD TODAY.** Presently it can be seen in Blountstown Florida at the Panhandle Pioneer Settlement. James Earnest Rish donated it so it could be protected and properly kept for future generations. Our rich history of Tupelo Honey and the amazing world of beekeeping remains today. Rish's Grandfather built the house in 1902 to extract honey from the honey cone. The Rish Family for four generations (at least since 1882 documented) used the honey house to take honey to sell to the public and to factories that use honey for their products. The Honey house was still being used when we filmed the documentary, "**Tupelo Honey and the Wonderful World of Beekeeping**" in 2002 which I put on YouTube for all to see free. Jim's grandfather's name was James Franklin Rish. The honey house was originally built in Old Iola (a ghost town today) near Wewahitchka. TW

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“The press was to serve the governed, not the governors.”—U.S. Supreme Court Justice Hugo Black in *New York Times Co. v. United States* (1971)

**US AIR FORCE VETERAN OPENS NEW ART STUDIO IN PORT ST. JOE**

by Tom Wynn



**Local Artist Jill Seiler**

My mom's love of the arts has always been my inspiration for the arts. I served in US Air Force for four years and then married another serviceman. We spent another nine years in the Air Force and lived in many places in the United States. We also had an opportunity to live in Europe for three years where our children also experienced the life and culture of many European countries and cities.

I have always had an appreciation for the beauty of nature that surrounds all of us every day! I have been trained in the Fine Arts although I have gained tremendous knowledge from other artists and through my own self studies every day.

I live in the world of beautiful colors. To those of you who have helped me bring nature to the canvas, thank you!

During my annual travels between Florida and Minnesota I am always painting, loving family and thankful for good health. To all of you I also wish you love of family and nature! TW



Jill's new studio can be seen just off Reid Ave. in Port St. Joe. Go check it out and see all the amazing artwork she does. A very gifted artist she is. TW



**KATIE HOLDS A GIFT FROM THE STAFF OF THE WEWA NEWS**

by Tom Wynn

The Staff at the Emerald Coast Federal Credit Union in Wewa has been valuable to us and served us for over 30 years to date. Kathy Adams and her staff were always there when we needed them, providing kind and loving service to the people of Wewa daily. Thank you for your service, ladies! Job well done. We wanted to thank you for doing such a great job and for your kind heart. The Flowers were purchased at Bayside Florist on Reid Ave. in Port St. Joe. They are a well-deserved gift from the Wynn Family and The WEWA NEWS. TW

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### UP FOR DISCUSSION-PROPERTY RIGHTS!

America's founding fathers completely, and with great clarity, was dreaming to have America be a free people. To have and own their private property, and have equal rights as, "We the People". It is the foundation not only of prosperity but of freedom itself, to own land and live at peace with our neighbors, on all sides.

Our goal as a nation was and is to be free to do and live on our land with neighbors next door doing the same. Freedom is a God given right. We are to own and dominate the Land on this earth. He told mankind to go and spread all over and be free, multiply, i.e., be fruitful. Have tons of kids and grow old with your lovely wife.

Thus, through the common law, state law, and the U.S. Constitution, they protected property rights, the rights of people to get, use, and dispose of property freely. With the growth of modern government, however, those rights have been seriously compromised, via local, state and federal laws.

Unfortunately, the Supreme Court has yet to develop a principled, much less comprehensive, theory for remedying those violations (consider reading USC Title 18 Subsection 241 and 242). That failure has led to the birth of the property rights movement in many states today.

It is time now for Congress to step in to correct the federal government's own violations and to set out a standard that courts might notice as they adjudicate complaints about state violations, as well as Mortgage

companies that have no right to take what does not belong to them.

The Constitution protects property rights through the Fifth and Fourteenth Amendments' Due Process Clauses and, more directly, through the Fifth Amendment's Takings Clause: "nor shall private property be taken for public use without just compensation."

There are two basic ways government can take property: (1) outright, by condemning the property and taking title; and (2) through regulations that take uses, leaving the title with the owner — so-called regulatory takings. In the first case, the title is all too often taken not for public use but indeed, for some private use; and rarely is the compensation received by the owner just and fair to them.

In the second case, the owner is often not compensated at all for their losses; and when they are, the compensation is again inadequate nor fair.

Over the past three decades, the Supreme Court has chipped away at the problem of uncompensated regulatory takings, requiring compensation in some cases; but its decisions were largely lame at best, leaving most property or homeowners to bear the losses themselves.

Thus, owners today can get compensation when the title is actually taken, as just noted above; when the property is physically invaded by government order, either permanently or temporarily; when regulation for other than health or safety reasons takes all or nearly all of the value of the property; and when government attaches conditions to permits that are unreasonable, disproportionate, or unrelated to the purpose behind the permit requirement(not to mention that they are illegally using drones to spy on property owners doings on their private property).

But despite those modest advances, toward the end of its October 2004 term, the Supreme Court decided three property rights cases in which the owners had legitimate complaints, and in all three, the owners lost their case. One of those cases was *Kelo v. City of New London*, in which the city condemned Ms. Kelo's property only to transfer it to another private party that the city believed could make better use of it(how crazy is that?). In so doing, SCOTUS simply brushed aside the "public use" restraint on the power of government to take private property. The benefit was, however, a public outcry across our nation and the

introduction of reforms in over 40 states over the issue. But those reforms varied substantially, and nearly all leave unaddressed the far more common problem of regulatory takings by the government.

The Court has yet to develop a principled and comprehensive theory/plan of property rights, much less a comprehensive solution to the problem of government takings. For that reason, Congress (or better, the Court) is going to have to turn to first principles our forefathers intended, but with the private law of property historically.

### **Property! The Foundation of All Rights in America**

It is no accident in fact, that we as a nation having been conceived in liberty, in our pursuit of happiness and having been dedicated to the idea of true justice for all of us, protecting our property rights. Property is the foundation of every right we have, including the right to be a free people. Every right claim, after all, is a claim to something important to us — either a defensive claim to keep what one is holding or an offensive claim to something someone else is holding.

The famous John Locke, the forefather of the American Revolution and the inspiration for Thomas Jefferson when he drafted the Declaration of Independence, said the issue is simply: **“Lives, Liberties, and Estates, which I call by the general Name, Property.”** And James Madison, the principal author of the U.S. Constitution, repeated those ideas also when he wrote, **“as a man is said to have a right to his property, he may be equally said to have a property in his rights.”**

It is up to the individual to know their rights, to be understood that all our rights, all the things to which we are “entitled” to, can be reduced to property and its protection. It was the genius of common law in our system of law which is grounded in reason and custom that holds the truth. Americans go to work every day to obtain property just so they can be independent from each other, which is a common right and goal of most free systems or forms of governments.

### **Protection of Property Rights Does not come cheap!**

It would be flat out bad news if property, once obtained or gotten, by fair play, by a man or woman, could not be used and enjoyed by rights of acquisition, enjoyment by their society and disposal

were not legally or lawfully protected, why have a government in the first place, if their will not protect those rights?

Thus, common law judges, drew on principles of reason, efficiency, and custom to pen a law of property rights that by and large respected the equal rights of all concerned (common law is used when someone harms another human, Admiralty law is basic contract law, two party signatures on the contract).

The basic rights we recognize, beyond acquisition and disposal, were the right of sole dominion over our own private property described as a right to exclude others, a right against trespass (including overhead drones) or a right of quiet enjoyment, which we all can exercise equally at the same time and in the same respect. The right of actively using our private property, at least to the point where such use does not violate the rights of others to quiet enjoyment.

Given our modern permitting regime, however, the point to be noticed here is that the presumption of the common law was ordinarily on the side of free use by the owner.

People did not have to obtain a permit before using their property, that is, just as people today do not have to obtain a permit before speaking. Rather, the burden was on those who objected to a given use to show how it violated a right of theirs, this is still in effect today.

Today, someone cried foul, and we must go to our own defense at once. WHY? Let them tell us what right we violated of theirs and let’s see if we can pass muster as an offense against them or their peace of

mind. Thus, the common law limits the right of free use only when a use encroaches on the property rights of others, as in the classic law of nuisance and risk.

Under common law, properly applied, people cannot use their property in ways that damage their neighbors’ property defined, again, as taking things those neighbors hold free and clear. Property rights are self-limiting: they constitute a judicially crafted and enforced regulatory scheme in which rights of active use end when they encroach on the property rights of others, i.e. your neighbors. Be considerate and live in peace with all, it is up to you. Be happy, you live in America, a place where even today Freedom is abundant, let’s keep it that way folks! **TW (Note: not legal advice, Educational only)**

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**1 Cor. 6:17 & 19-20**

# Rise N' Shine Ranch

By Sarah Williams



Rise N' Shine Ranch is a little ranch with a big heart. Owned by my husband Justin Williams, our sons Jacob and Jason and myself.

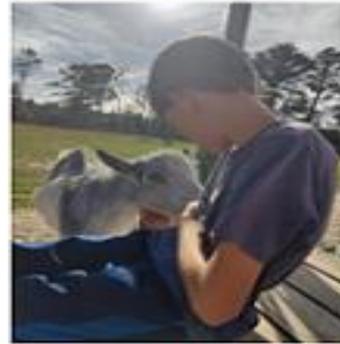
We are located on Highway 71 just 10 minutes south of Wewa and 10 minutes north of port St. Joe. You may have driven by and noticed the animals. Most of which came here with us here from Maryland. They are like family to us. Each one has a personality all their own.



We had a long-standing tradition in Maryland. We opened the farm up on Tuesdays to families that wanted to come enjoy the farm on. We are continuing that tradition here in Wewa. We open the ranch from 2-5pm CT on Tuesdays. After memorial day we will be open from 4-7pm. All ages welcome to come join the fun.



We offer a small petting zoo with ponies, goats, a llama, a zebu, and more. We typically have pony rides, and basic horsemanship tips when the weather permits.



We have a play area and an archery range for the kids. For the adults we have plenty of rocking chairs to sit in.

Admission is free. Our mission is to share our love for the animals with others in the community. We do

have a donation jar for anyone who wishes to help with animal care and growth.

We also offer youth mentoring, field trips, and farm visits by appointment. If you want to set one up please call we would be glad to serve.

In the near future we hope to open a little shop with some of the things we make here on the farm. Including hand crushed honey and free range eggs. We do not use chemicals or pesticides on the ranch. We are in the process of creating products that are as close to natural as we can get. So stay tuned for more information on that.



We hope y'all will stop by soon and say hello to our furry and feathery family members.



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850-730-8689

Open Tupelo festival  
Day from 4-7pm

**Ephesians 5:11**

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Petting Zoo, Feild Trips, Youth Mentoring  
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After Memorial day 4-7pm  
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- RISH TUPELO HONEY—James Rish.....(850) 639-3645
- SWEET LIPS HONEY—Daphney Glass.....(770)-842-9721
- WEWA BEE & HONEY—Greg Skipper.....(850) 819-4458

## CALL 911 in Case of All Emergencies

- GULF CO. SHERIFF’S PSJ OFFICE.....(850) 227-1115
- GULF CO. SHERIFF’S WEWA OFFICE.....(850) 639-5717
- GULF CO. VA REP Lynn.....(850) 229-6125
- AUTO DETAILING—Dakota Ake.....(727) 916-1423
- BACKSTREET MOTORS.....(850)-568-1174
- BAYSIDE FLORIST.....(850) 229-1111
- BAY PROPERTIES-Kathe Jones.....(850) 247-9131
- BOHO BY THE BAY/A BIT BUSY—Katie.....(850) 532-8583
- BEACH REALTY-Sheryl Bradley.....(850) 227-5233
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- HARVELL’S RAGIN CAJUN.....(850) 247-0575
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- LARRY’S SHEDS-Jodie.....(850) 522-9936
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- MILLER’S HEATING & AIR—Jason.....(850) 639-3319
- NO NAME BOOK STORE.....(850) 229-9277
- RAMSEY’S OFFICE SUPPLY—David.....(850) 227-7468
- RADIO GROUP-Dudley Balmer .....(317)-379-1644
- RISE-N-SHINE FARM-Sarah.....(850)-730-8689
- SHRIMP LADY—Paula.....(850) 866-8520
- SOUTHERN STYLES HAIR CARE.....(850) 381-6454
- SUBWAY—Mike.....(850) 639-4100
- THE WEWA HISTORICAL Society—Ann.....(850) 867-5970
- THE WEWA NEWS—Tom.....(850) 404-2914**
- TUPELO NUTRITION.....(850) 639-1007
- WEWA CITY HALL.....(850) 639-2605
- WEWA LIBRARY—Joyelle.....(850) 639-2419
- WEWA RV PARK—Bob.....(850) 639-5721

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# Kathe Jones

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The Wewa News is a locally owned and operated local newspaper,  
created solely for the enjoyment of the people who live in the  
Wewa area. Our purpose is to bring “Good News” and “Whatever”  
to our locals’ attention. I hope to bring back some joy and fun into  
our lives again and bring us closer than ever before. Thank you to  
those that support our efforts.

**Notice:** The Wewa News operates in the Private, freedom of  
speech and of the Press are fundamental to our effort of expression,  
as well as God given rights as men and women on the land called  
Florida. The publishing day is the 7<sup>th</sup> of the month, unless  
notified otherwise.

**Help needed:** Mr. Donald Baxter an Ederly US Veteran is in need  
of assistance in putting in a new shower in his bathroom. If you  
can help for Free please contact him at 850-247-9617

## Up Coming Events and Other: Mark Your Calendars

**The Local Bee Association** meets at 6pm in the Gulf County Extension  
Agents meeting room on every first Tuesday of each month at 6pm.

**The Friends of the Wewa Library’s** meet at the Wewa Library on the  
2<sup>nd</sup> Thursday of each month, 9:30 AM. Come early and meet and greet  
with us in conference room.

**Wewahitchka Historical Society** meets every month on the Third  
Thursday at 6pm at the old Corner Café’ building.

**The City of Wewahitchka Tupelo Honey Festival** will be on Saturday  
the 20<sup>th</sup> of May starting at 9 am until 4pm.

**TAUNTON FAMILY FESTIVAL June 3<sup>rd</sup> 11<sup>th</sup> ANNUAL**  
9 am in Honeyville Florida. 200 Taunton Family Road, Wewa Florida

Contact us: [thewewanews2021@gmail.com](mailto:thewewanews2021@gmail.com)  
Our Website to see pass issues and the latest as well:  
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